



Compendium of the miscellaneous (ප්‍රතිර්ණක සංග්‍රහය)

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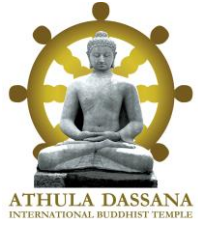
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Compendium of the miscellaneous (Pakinnaka Sangaha)

In Compendium of the miscellaneous, we discuss further classification of consciousness and “nama dharmma” in to six categories. They are

1. Feeling (vedana)
2. Roots (Hethu)
3. Functions (Kicca/ කාරක)
4. Doors (Dvara)
5. Objects (Alambana)
6. Bases (Vattu).



Analysis of Feeling (Vedana sangaha)

Feeling is a universal mental factor – i.e. it arises with awareness of an object (Consciousness).
Feeling can be classified in two ways.

1. Anubhavana Bedho (Classify based on the “taste of the object contacted”)
2. Indriya Bedho (Classify based on governing faculty)

Classification based on the “taste of the object contacted”(Anubhavana Bedho)

Based on the “taste of the object” feeling can be classified in to three.

- I. Pleasant feeling
- II. Painful feeling
- III. Feeling that neither painful nor pleasant (equanimity)



Pleasant Feeling (63)



Consciousness	Number of consciousness
Consciousness rooted in greed	04
Body consciousness accompanied by pleasure (rootless)	01
Investigating consciousness accompanied by pleasure (rootless)	01
Smile producing functional consciousness accompanied by pleasure (rootless)	01
Beautiful consciousness of the sense sphere accompanied by pleasure	12
1 st , 2 nd , 3 rd , 4 th Jhana consciousness of form sphere accompanied by pleasure	12
Supra mundane consciousness of magga and phala through 1-4 Jhanas accompanied by pleasure	32
Total	63

Sense Sphere planes: Unwholesome Consciousness (12)

Rooted in Greed (Loba mula) 8

1. Consc. accomp. by joy associated with wrong view and unprompted
2. Consc. accomp. by joy associated with wrong view and prompted
3. Consc. accomp. by joy associated without wrong view and unprompted
4. Consc. accomp. by joy associated without wrong view and prompted
5. Consc. accomp. by neutral F. assoc. with wrong view and unprompted
6. Consc. accomp. by neutral F. assoc. with wrong view and prompted
7. Consc. accomp. by neutral F. assoc. without wrong view and unprompted
8. Consc. accomp. by neutral F. assoc. without wrong view and prompted

Rooted in Anger (Dosa mula) 2[?]

1. Consc. accomp. with displeasure assoc. with aversion and unprompted
2. Consc. accomp. with displeasure assoc. with aversion and prompted

Rooted in Ignorance (Moha mula) 2[?]

1. Consc. accomp. By neutral F. assoc. with skeptic doubts
2. Consc. accomp. By neutral F. assoc. with restlessness

Sense Sphere planes: Rootless Consciousness (18)

Unwholesome resultant (Akusala Vipaka) 7

1. Seeing consc. with neutral feeling
2. Hearing consc. with neutral feeling
3. Smelling consc. with neutral feeling
4. Tasting consc. with neutral feeling
5. Body tactile consc. with painful feeling
6. Receiving consc. with neutral feeling
7. Investigating consc. with neutral feeling

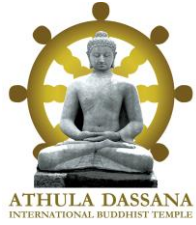
Rootless wholesome resultant (Ahetuka kusala Vipaka) 8

1. Seeing consc. with neutral feeling
2. Hearing consc. with neutral feeling
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4. Tasting consc. with neutral feeling
5. Body tactile consc. with pleasant feeling
6. Receiving consc. with neutral feeling
7. Investigating consc. with pleasant feeling
8. Investigating consc. with neutral feeling

Rootless Functional (Ahetuka Kriya) 3

1. Five sense door adverting consciousness
2. Mind door adverting consciousness
3. Smile Producing Consciousness of Arahants with joy or pleasant feeling

<< Only in Arahants (Perfect sainthood)



Sense Sphere planes: Beautiful Consciousness (24)

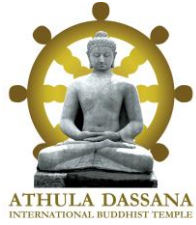
Wholesome (Kusala) 8	Resultant (Vipaka) 8	Functional (Kriya) 8
1. Wholesome consc. assoc. with pleasant F., wisdom and unprompted	1. Resultant consc. assoc. with pleasant F., wisdom and unprompted	1. Functional consc. assoc. with pleasant F., wisdom and unprompted
2. Wholesome consc. assoc. with pleasant F., wisdom and prompted	2. Resultant consc. assoc. with pleasant F., wisdom and prompted	2. Functional consc. assoc. with pleasant F., wisdom and prompted
3. Wholesome consc. assoc. with pleasant F., no wisdom and unprompted	3. Resultant consc. assoc. with pleasant F., no wisdom and unprompted	3. Functional consc. assoc. with pleasant F., no wisdom and unprompted
4. Wholesome consc. assoc. with pleasant F., no wisdom and prompted	4. Resultant consc. assoc. with pleasant F., no wisdom and prompted	4. Functional consc. assoc. with pleasant F., no wisdom and prompted
5. Wholesome consc. assoc. with neutral F., wisdom and unprompted	5. Resultant consc. assoc. with neutral F., wisdom and unprompted	5. Functional consc. assoc. with neutral F., wisdom and unprompted
6. Wholesome consc. assoc. with neutral F., wisdom and prompted	6. Resultant consc. assoc. with neutral F., wisdom and prompted	6. Functional consc. assoc. with neutral F., wisdom and prompted
7. Wholesome consc. assoc. with neutral F., no wisdom and unprompted	7. Resultant consc. assoc. with neutral F., no wisdom and unprompted	7. Functional consc. assoc. with neutral F., no wisdom and unprompted
8. Wholesome consc. assoc. with neutral F., no wisdom and prompted	8. Resultant consc. assoc. with neutral F., no wisdom and prompted	8. Functional consc. assoc. with neutral F., no wisdom and prompted

8 Functional beautiful consciousness's are exclusive in Arahants (Perfect sainthood)

Fine Material planes: Consciousness (15)

Wholesome (5)	Resultant (5)	Functional (5)
1. 1st Jhana wholesome consc. with initial application, sustained application, joy, happiness & one-pointedness	1. 1st Jhana resultant consc. with initial application, sustained application, joy, happiness & one-pointedness	1. 1st Jhana functional consc. with initial application, sustained application, joy, happiness & one-pointedness
2. 2nd Jhana wholesome consc. with sustained application, joy, happiness & one-pointedness	2. 2nd Jhana resultant consc. with sustained application, joy, happiness & one-pointedness	2. 2nd Jhana functional consc. with sustained application, joy, happiness & one-pointedness
3. 3rd Jhana wholesome consc. with joy, happiness & one-pointedness	3. 3rd Jhana resultant consc. with joy, happiness & one-pointedness	3. 3rd Jhana functional consc. with joy, happiness & one-pointedness
4. 4th Jhana wholesome consc. with happiness & one-pointedness	4. 4th Jhana resultant consc. with happiness & one-pointedness	4. 4th Jhana functional consc. with happiness & one-pointedness
5. 4th Jhana wholesome consc. with equanimity & one-pointedness	5. 4th Jhana resultant consc. with equanimity & one-pointedness	5. 4th Jhana functional consc. with equanimity & one-pointedness

- All consciousness in this plane are “Jhana” consciousness
- There are 4 Jhana’s but 4th Jhana has 2 variations – hence 5 distinctive consciousness’s
- No unwholesome consciousness



Pleasant Feeling (63)



Consciousness	Number of consciousness
Consciousness rooted in greed	04
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Total	63



Painful feeling (3) & Feeling that neither painful nor pleasant (equanimity) 55



Painful feeling (3)

Consciousness	Number of consciousness
Unwholesome consciousness rooted in hatred	02
Body consciousness accompanied by pain (rootless)	01
Total	03

Feeling that neither painful nor pleasant (equanimity) 55

Consciousness	Number of consciousness
Unwholesome consciousness accompanied by equanimity	06
Rootless consciousness accompanied by equanimity (rootless)	14
Beautiful consciousness of sense sphere accompanied by equanimity	12
Fifth Jhana consciousness with equanimity (Fine material 3 , Immaterial 12 , Supramundane 8)	23
Total	55

Classification based on governing faculty (Indriya Bedho)

Based on the “governing faculty” feeling can be grouped in to five

- I. Physical happiness
- II. Physical pain
- III. Mental happiness
- IV. Mental displeasure
- V. Equanimity or Neutral feeling

Physical happiness (1)

Consciousness	Number of consciousness
Body consciousness accompanied by pleasure (rootless)	01

Physical pain (1)

Consciousness	Number of consciousness
Body consciousness accompanied by pain (rootless)	01



Classification based on governing faculty (Indriya Bedho)

Mental happiness (62)

Consciousness	Number of consciousness
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Supra mundane consciousness of magga and phala through 1-4 Jhanas accompanied by pleasure	32
Total	62

Mental displeasure (2)

Consciousness	Number of consciousness
Unwholesome consciousness rooted in hatred	02

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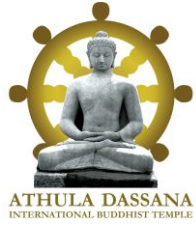
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Rootless Functional (Ahetuka Kriya) 3

1. Five sense door advertent consciousness
2. Mind door advertent consciousness
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5. Wholesome consc. assoc. with neutral F., wisdom and unprompted	5. Resultant consc. assoc. with neutral F., wisdom and unprompted	5. Functional consc. assoc. with neutral F., wisdom and unprompted
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4. 4th Jhana wholesome consc. with happiness & one-pointedness	4. 4th Jhana resultant consc. with happiness & one-pointedness	4. 4th Jhana functional consc. with happiness & one-pointedness
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Classification based on governing faculty (Indriya Bedho)

Mental displeasure (2)

Consciousness	Number of consciousness
Unwholesome consciousness rooted in hatred	02

Equanimity or Neutral feeling (55)

Consciousness	Number of consciousness
Unwholesome consciousness accompanied by equanimity	06
Rootless consciousness accompanied by equanimity (rootless)	14
Beautiful consciousness of sense sphere accompanied by equanimity	12
Fifth Jhana consciousness with equanimity (Fine material 3 , Immaterial 12 , Supramundane 8)	23
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Thank You

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