



# Athula Dassana Dhamma School- Senior part 2 Abhidhamma



## Mind door thought Process (Manodvara Citta Vithi)

There are two types of mind door thought process based on type of Impulse (Javana) associated with them:

1. Pariththa Javana Vithi (Kamavacara Javan Vithi/ Sensuous sphere Impulse thought series)
2. Appana Javana Vithi (Mahaggata and Lokuttara)

### Terminology:

- Vibhuta – have clear objects
- Avibhuta – obscure objects

### Pariththa Javana Vithi (Kamavacara Javan Vithi/ Sensuous sphere Impulse thought series)

Pariththa Javana can be further categorised based on objects contacted by the consciousness.

1. Thought process having objects of past and future : They don't carry a life span of seventeen thought moments
2. Thought process having objects existing at the present moment : carry a life span of seventeen thought moments

### Thought process having objects of past and future

1. Paritta manodvara Vibhuta Alambana Citta vithi (with Tadarammana/registration)
2. Paritta manodvara Avibhuta Alambana Citta vithi (without Tadarammana/registration)

To depict thought series , its important to remember the functions and their abbreviations

Function	Abbreviation
<b>Life Continuum(Bhavanga)</b>  -Past Life Continuum (Atita Bhavanga) -Vibrating Life Continuum (Bhavanga Chalana) -Ceasing of Life Continuum (Bhavanga upaccheda)	<b>B</b>  A <sub>b</sub> B <sub>c</sub> B <sub>u</sub>
<b>Mind door advertence (Manodvara-vajjana)</b>	<b>M<sub>n</sub></b>
<b>Javana (Impulse)</b>	<b>J<sub>v</sub></b>
<b>Registration (Tadalambana)</b>	<b>T<sub>d</sub></b>

Paritta manodvara Vibhuta Alambana Citta vithi (with Tadarammana/registration)

1	2	3	4	5	6	7	8	9	10	11	12	13	14
B	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	T <sub>d</sub>	T <sub>d</sub>	B

Paritta manodvara Avibhuta Alambana Citta vithi (without Tadarammana/registration)

1	2	3	4	5	6	7	8	9	10	11	12	13	14
B	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	B	B	B

**Thought process having objects existing at the present**

These thought process last for seventeen thought moments, similar to five sense door thought series.

1. Vibhutralambana vithi with Tadarammana/registration) -5 types

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	T <sub>d</sub>	T <sub>d</sub>	B	B	B	B

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	T <sub>d</sub>	T <sub>d</sub>	B	B	B

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	T <sub>d</sub>	T <sub>d</sub>	B	B

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	T <sub>d</sub>	T <sub>d</sub>	B

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	T <sub>d</sub>	T <sub>d</sub>

2. Avibhutralambana vithi without Tadarammana/registration) -2 types

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	B

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	A <sub>b</sub>	B <sub>c</sub>	B <sub>u</sub>	M <sub>n</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>	J <sub>v</sub>