



## Athula Dassana Dhamma School- Senior part 2 Abhidhamma



### Procedure of Javana

Various Javana procedures are discussed in this chapter

### Procedure of Appana Javana (Appana Javana Niyamo / අර්ථසාධන නියම)

As discussed before Appana Javana are the **twenty six** Mahaggata and Lokuttara Javana. In Appana though series, just before the Appana consciousness, four other consciousness arise. They are called **Parikarma (P<sub>r</sub>)**, **Upachara (U<sub>p</sub>)**, **Anuloma (A<sub>n</sub>)**, **Gotrabhu (G<sub>o</sub>)**. As they arise close proximity to Appana, those consciousness are called “**Upachara Samadhi Javana**”. They are also called **Anuloma Consciousness**.

There are 8 types of such consciousness – four wholesome sense sphere consciousness with wisdom and the four sense sphere functional consciousness with wisdom. Also out of the 8 consciousness 4 accompany with joy and 4 accompany with neutral feeling.

Twenty six Appana consciousness can be further expanded to 58 consciousness as follows

Consciousness	Number of consciousness
Fine material sphere wholesome consciousness	5
Fine material sphere functional consciousness	5
Immaterial sphere wholesome consciousness	4
Immaterial sphere functional consciousness	4
Supramundane path consciousness (4 x 5 Jhana)	20
Supramundane fruition (phala) consciousness (4 x 5 Jhana)	20
<b>Total</b>	<b>58</b>

As described above, out of 8 types of **Upachara Samadhi Javana**, **two wholesome** consciousness are associated with wisdom and accompanied by joy. As a result Appana Jhana that arise after wholesome javana accompanied by joy are also associated with joy. Out of 58 consciousness 32 are belong to this category.

Consciousness	Number of consciousness
Fine material sphere wholesome Jhana (First, second, third and fourth Jhana)	4
First, second, third and fourth Lokuttarajhana with path consciousness (4 Jhana X 4 paths)	16
First, second, third and fourth Lokuttarajhana with fruit consciousness (4 Jhana X 3 paths (except perfect sainthood))	12
<b>Total</b>	<b>32</b>

Similarly there are **two functional** consciousness associated with wisdom, accompanied by joy. Out of 58 Appana consciousness, 8 fall in to this group.

Consciousness	Number of consciousness
Fine material sphere functional Jhana (First, second ,third and fourth Jhana)	4
First, second ,third and fourth Lokuttarajhana with fruit consciousness of perfect sainthood (Arahant)	4
<b>Total</b>	<b>8</b>

There are **2 wholesome** Javana consciousness associated with wisdom, accompanied by neutral feeling/equanimity. Out of 58 Appana javana, 12 belongs to this category.

Consciousness	Number of consciousness
Fine material sphere fifth Jhana	1
Immaterial sphere Jhana	4
Fifth Lokuttara Jhana - Path consciousness	4
Fifth Lokuttara Jhana - fruit consciousness if stream enter once returner and non- returner	3
<b>Total</b>	<b>12</b>

Also there are **2 functional** Javana consciousness associated with wisdom, accompanied by neutral feeling/equanimity. Out of 58 Appana javana, 6 are in this group.

Consciousness	Number of consciousness
Fine material sphere functional Jhana (5th Jhana)	1
Immaterial sphere functional Jhana	4
Fifth Lokuttarajhana with fruit consciousness of perfect sainthood (Arahant)	1
<b>Total</b>	<b>6</b>

**Note:** It's important to remember that sense sphere functional consciousness belongs to those who achieved all 4 levels of enlightenment – i.e. Arahants. Therefore all 14 (6+8) Appana Javana associated with 4 functional consciousness arise in Arahants. The other 44 are associated with worldlings and Sekha (4 paths and 3 fruits in achieving perfect sainthood)

## The procedure of Resultants (Vipaka Niyamo/ විපාක නියමය)

Objects (sound, vision, hearing, smell, taste etc.) depending on which the consciousness arise can be group in to three folds.

1. Undesirable objects (Anittharammana/අනිෂ්ඨාරම්මණ) due to unwholesome resultants
2. Desirable objects (Ittharammama/ඉෂ්ඨාරම්මණ) due to wholesome resultants
3. Extremely desirable object (Ati ttharammama/ අතිඉෂ්ඨාරම්මණ) for Arahants

## The Procedure of Registration (Tadarammana Niyamo / තදාරමමන නියමය)

The function of registration (Tadarammana) takes place after the sense sphere javana arises on a very great object (Atimahantarammana) of the sense sphere.

Four causes have to be fulfilled for Registration procedure to arise on a thought series, they are

1. Arise in sense sphere
2. Arise to a sense sphere being
3. Arise after sense sphere javana
4. Arise on a very great object (Atimahantarammana)

As discussed in “functions”, there are 11 consciousness that perform the registration function. Those consciousness and their associated objects (as per procedure of resultants) can be grouped as follows

Consciousness	Number of consciousness	Associated object
Investigating consc. with neutral feeling( rootless unwholesome resultant)	1	Undesirable
Investigating consc. with neutral feeling ( rootless wholesome resultant)	1	Desirable
Investigating consc. with pleasant feeling ( rootless wholesome resultant)	1	Externly Desirable
Wholesome resultant Consciousness with pleasant feeling	4	Externly Desirable
Wholesome resultant Consciousness with neutral feeling	4	Desirable
<b>Total</b>	<b>11</b>	